

# Application for Use of Community Information Channels

Maximum air time is 30 days.

**Must be RECEIVED at least TWO WEEKS  
before event.**

☐ **5 City-TV/Cable Channel 5**

for government agency events only.

☐ **Cable Channel 10**

for non-profit organizations events only.

☐ Yes Is your organization incorporated as a

☐ No non-profit by the State of Nebraska?

☐ **Cable Channel 21**

for educational/school agency events only.

Begin Airing \_\_\_\_\_

End Airing \_\_\_\_\_

Prepared by: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

**Please Print Message.** Space is limited so message must be brief. DO NOT split or abbreviate words.

**Include: Event Name/Activity, Day/date/Time, Building/Address, Description, Information Number.**

Line 1: \_\_\_\_\_

Line 2: \_\_\_\_\_

Line 3: \_\_\_\_\_

Line 4: \_\_\_\_\_

Line 5: \_\_\_\_\_

Line 6: \_\_\_\_\_

Line 7: \_\_\_\_\_

Line 8: \_\_\_\_\_

Line 9: \_\_\_\_\_

**Message should include:**

- What: Name of event/activity
- When: Day, Date & Time
- Where: Building & Address
- Brief Description
- For information number

**Programmers reserve right to edit message to fit applicable space, format and rules.**

**For More Information**

**CHANNEL 10**

**Citizen Information Center**

555 So. 10<sup>th</sup> St., Suite 208

Lincoln, NE 68508

Direct phone: 441-7375

email: [cguilliaume@lincoln.ne.gov](mailto:cguilliaume@lincoln.ne.gov)

**CHANNEL 5 & 21**

**5 CITY-TV**

555 So. 10<sup>th</sup> St., Suite 115

Lincoln, NE 68508

Direct phone: 441-6688

email: [wluxford@lincoln.ne.gov](mailto:wluxford@lincoln.ne.gov)